# **AIIMS Deoghar Faculty Recruitment Application Form**

(Advt No.AIIMS /DEO/RECT.CELL/2022-23/1568)

### (Type in space provided Using Times New Roman Font 12)

For Official Use:

**Application Ref No:** 

### Payment details to be filled by all Applicants:

Issuing Bank & Branch	Transaction/Referen ce No.	Date of issue	Amount Paid	Category against which applied

1. Name without prefixing title (in BLOCK LETTERS):

2. Father's/Husband's Name:\_\_\_\_\_

3. Application for the Post of\_\_\_\_\_

4. Direct recruitment/ deputation:

5. Discipline \_\_\_\_\_

6. Category against which the post is applied for (Tick against the category)

UR	OBC	SC	ST	EWS	PWD
	(Non				
	Creamy)				

7. Whether candidate belong to: (Tick against the category)

UR	OBC	SC	ST	EWS	PWD
	(Non				
	Creamy)				

PASTE HERE LATEST

SELF-ATTESTED COLOR PHOTOGRAPH AGAINST WHITE BACKGROUND

8. (	(a) Mailing Add	ress:			
	PIN				
	Tel. No				
	Mobile	e No			
	Alterna	te Mobile No			
	E-mail I	ID:			
(	(b)Permanent Add	ress:			
		PIN _			
		Tel. No			
		Mobile N	No		
		Alternate	e Mobile No		
		E-mail ID:			
(a)			[ ] {Month}		
(b)	) Age :( <b>as on 15.1</b>	1.2022/15.02.202	23) []	[]	[]
			{Years}	{Months}	{Days}
(c	c) Sex: Male/Fem	ale/others			
(0	d) Marital Status:	: Married/Unmar	ried/Divorced		
(	(e) PAN No				
(	(f) AADHAR No.				

10. State of Domicile:

11.	Nationality:	_Religion
	-	•

12. a) Registration No. And Year registered with the Medical/Dental Council:\_\_\_\_\_

b) State in which registered\_\_\_\_\_

## **13. Educational Qualifications:**

<u>Undergraduate Career</u> (Please attach attested copies of certificates/degrees in support of your qualifications)

Examinatio n Passed	Year of Passing	No. of attempts	Marks obtained out of Total marks	% of marks /Division	University / Institution
Matric /S.S.C.					
Intermediat e/HSC					
B.Sc/Hons /Pass course					
MBBS 1					
MBBS II					
MBBS III (Part 1)					
MBBS III(Part 2)					
Others					

# (a) **Postgraduate Career**:

Examination Passed	Year of Passing	No. of attempts	Marks obtained out of total marks /Division	% of marks /Division	University/ Institution
M.D./M.S					
M.Sc					
D.M./MCh.*					
D.N.B.					
Ph.D.					

\*Must indicate No. of years of the course (2yrs/3yrs/5yrs) and name of the Institute with full address.

14. Teaching/Research Experience: (Please attach attested copies of experience Certificates)

# a) Before obtaining Postgraduate/ Super Specialty/Ph.D.Qualification:

	Post held(Temp	Period		Total period			Pay	
S.No.	orary/ Regular/ Adhoc /deputatio n	From	То	Yrs.	Mths.	Days	Scale	Employer's full Address
	Total							·

# (b) After obtaining Postgraduate/Super Specialty/Ph.D. Qualification:

S. No.	Post held(indicate	Period		Total period			Pay Scale	
	Temporary/ Adhoc/regular/ Deputation )	From	То	Yrs.	Mths.	Days		Employer's Full Address
	Total	<u> </u>						

15. Prizes, medals, scholarships etc. awarded (mention only those related to the profession n of the award.

No.	Description						

16. Major interests/hobbies /extra-curricular activities in which participated (furnish certificates)

17. Membership of professional societies/bodies/associations etc. Status whether fellow, member or associate member etc. name of the society, body or association etc. and date of enrollment.

S.NO.	STATUS PERMANENT/ANNUAL	NAME OF THE PROFESSIONAL BODY	No & DATE OF MEMBERSHIP
	~		

18. Leadership /Administrative experience if any-

Administrative Post Held	Institute	Period	Description

Research Experience, if any, together with details of published works in indexed journals.
 NUMBER OF PAPERS\_\_\_\_\_\_

	Published		Accepted for publication	Presented at conference		
	Indexed	Non Indexed				
NATIONAL						
INTERNATIONAL						

a) Please provide a list of all your scientific publications in chronological order providing details of articles including whether Original article/review/case report, indexed/non-indexed, impact factor and number of citations for the articles

Sl. No.	Particulars of Article in Vancouver style only	Impact Factor	Citations
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			



- 20. Chapter in books/books edited
- 21. (a)Present employment/post held
  - (b)Last Pay Scale
  - (c)Total emoluments drawn
  - (d)Complete Address of present Employer.
- 22. Are you willing to accept the consolidated pay if offered?
- 23. If Selected, what notice period would you required for joining

24. Have you been outside India for Academic Purpose? If so, give Following information:

Dates o	Duration of Visit				
From	То	Yrs.	Mths.	Days	Purpose of visit
			Dura		Duration of Visit

### 25. State the languages you know:

No.	Language/Foreign Language	Can read	Can write	Can speak
(i)				
(ii)				
(iii)				

26. Give below the full details of the names/particulars of two referees from your specialty who are in a position to testify from personal knowledge to your fitness for the post.

## Note:

- i. You should have worked with one of the referees for at least two years.
- ii. They must not be related to you

NAME	STATUS	ADDRESS
<u>1.</u>		
<u>2.</u>		

- 27. Attach attested copies of certificates/degrees in support of age, category, qualification and experience etc. as per list enclosed **Annexure-2**.
- **28.** Self-evaluation of your work, particularly its strengths in different fields of activity including patient-care, teaching research and administrative, related to the job, which, in your view, entitles you to the post applied for may be given in **Annexure-3**.

Date:

Signature of the candidate

Place:

### NOTE:

- 1. INCOMPLETE APPLICATION AND THE APPLICATION RECEIVED WITHOUT PAYMENT DETAILS OF THE REQUIRED AMOUNT WILL NOT BE ENTERTAINED.
- 2. SUBMIT ALONG WITH APPLICATION, ONE ATTESTED PHOTOCOPIES OF DOCUMENT REFERRED AS ANNEXURES (I,II,III,IV) ALONGWITH THE CASTE CERTIFICATE AND NO CIF APPLICABLE.

### **DECLARATION BY THE CANDIDATE**

(Post applied for

AIIMS, Deoghar).

I hereby declare that the above information is true, complete and correct to the best of my knowledge and belief. I have not suppressed any material, fact or information. I understand that my candidature is liable to be rejected in the event of any mis-statement/discrepancy in the particulars being detected and after my appointment in such an event, my services are liable to be terminated without any notice to me or reasons thereof I am not aware of any circumstance which might impair my fitness for employment under the Government on regular basis.

Date:

Place:

Signature of the candidate

at

Page 13 of 37

# ANNEXURE 2

# LIST OF ENCLOSURES:

S.No	Particulars of enclosures	Marked page(s)
1.	Payment details	
2.	Birth Certificate	
3.	Matriculation Certificate	
4.	MBBS/M.Sc, Mark sheet &Certificate	
5.	M.D/M.S/D.N.B./PhD Mark sheet & Certificate	
6.	D.M./MCh. certificate	
7.	Experience Certificate(s)	
8.	Community Certificate (SC, ST ,OBC Non- Creamy Layer, EWS)	
9.	Registration & Additional Registration with Medical Council Certificate	
10.	Disability Certificate	
11.	No Objection Certificate (Annexure 4)	
12.	Any other relevant certificate(s)	

### **ANNEXURE 3**

# ALL INDIA I NSTITUTE OF MEDICAL SCIENCES (AIIMS), DEOGHAR

Post applied for \_\_\_\_\_

SELF EVALUATION (not more than150words)

(Require under point no. 28 of the application)

Date:

Signature of Candidate

Candidates already employed in Central/State Govt. /Autonomous Institutions/Statutory Organizations/ PSUs under Central/ State Govt. should get the following endorsement signed by their present employer (appointing authority/Head of the Institute).

# **No Objection Certificate**

	Certified that Dr./Shri/Smt./Kumari							
	Holds a post of	for the period from						
	<u>to</u>	on regular basis in this						
	Department/Office/Institution/Organization.							
	of	in the department of						
		in AIIMS, Deoghar . In the event						
	of his/her selection to the post, he/she will be relieved from the							
	duty to take up the	post of						
	in AIIMS, Deoghar .							
atad		Designation						

# \*DECLARATION TO BE SIGNED BY OBC CANDIDATES ONLY

I	son/daughter/wife of	resident
of Village/Town/City/District	_State	
C	ommunity	(certificate enclosed)
hereby declare that I belong to the	community wl	hich is recognized as a backward
class by the Govt. Of India for th	e purpose of reservation in serv	vices as per orders contained in
Department of Personnel and Training	g Office Memorandum No.36012/2	22/93-Estt (SCT) dated 8.9.1993. It
is also declared that I do not belo	ng to the persons/sections (crea	my layer) mentioned in Column
3ofOMNo.36012/22/93.Estt(SCT) da	ted 08.09.1993 and modified vic	le Govt. of India, Department of
PersonnelandTrainingOMNo.36033/3	/2004-Estt(Res)dated09.03.2004.	

Place:	(Signature of applicant)
Date:	(in running handwriting)

**<u>\* Note:</u>** The closing date for receipt of application will be treated as the date of reckoning the OBC status of the candidate and also, for assuming that the candidate does not fall in the creamy layer.

# **OBC** Certificate

#### FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POST UNDER THE GOVERNMENT OF INDIA

APPLYING FOR APPOINTMENT TO POST UNDER THE GOVERNMENT OF INDIA This is to cortify that Shri/Smt /Kum\*

This is to certify that Shift Shift. Kulli _		SON/dauginer of Shift
Of village/town	in District	instate
Belongs to	which is recognized	l as a backward class under:

- (2) Resolution No.12011/68/93-BCC©dated10th September1993, published in the GazetteofIndia-Extraordinary-part1, Section1, No.186dated13thSeptember 1993
- (3) ResolutionNo.12011/9/94-BCCdated19thOctober1994, published in the GazetteofIndia-Extraordinary-part1, Section 1, No.163, dated20thOctober1994.
- (4) ResolutionNo.12011/7/95-BCC,dated24thMay,1995,publishedinGazetteofIndia-Extraordinary-part1,Section1, No.88,dated25thMay1995.
- (5) ResolutionNo.12011/44/96-BCC,dated6thDecember1996,publishedinGazetteofIndia-Extraordinary-part1,Section1,No.210, dated11thDecember1996.
- (6) ResolutionNo.12011/68/93-BCC, published in GazetteofIndia-Extraordinary-No.129, dated the 8th July 1997.
- (7) ResolutionNo.12011/12/96-BCC, published in GazetteofIndia-Extraordinary-No.164, dated the 1st Sept1997.
- (8) ResolutionNo.12011/99/94-BCC, published in GazetteofIndia-Extraordinary-No.236, dated the 11th Dec 1997.
- (9) ResolutionNo.12011/13/97-BCC, published in GazetteofIndia-Extraordinary-No.239, dated the 3rd Dec 1997.
- (10) Resolution No. 12011/12/96-BCC, published in Gazette of India-Extraordinary-No. 166, dated the 3rd Aug 1998.
- (11) Resolution No.12011/68/93-BCC, published in Gazetteof India-Extraordinary-No.171, dated the 6th Aug 1998.
- (12) Resolution No. 12011/68/98-BCC, published in Gazette of India-Extraordinary-No. 241, dated the 27th Oct 1999.
- (13) Resolution No. 12011/88/98-BCC, published in Gazette of India-Extraordinary-No. 270, dated the 6th Dec 1999.
- (14) Resolution No.12011/36/99-BCC, published in Gazetteof India-Extraordinary-No.71, dated the 4th April 2000.

Shri/Smt./Kum*	mt./Kum*and/orhis/herfamilyordinarilyreside(s)in the						(s)in the		
		District of	of the				<u></u> S	tate. This is	s also to certify
that he/she does not	belong to the	e persons/sec	ctions (Cr	eamy Layei	) me	ntioned in	colun	nn 3 (of the	Schedule to the
Government of India	a, Department	of Personne	el & Traini	ng OM NO	.3601	2/22/93 - H	Estt (S	SCT), dated	08.09.1993) and
modified vide Gov	ernment of	India, Depa	rtment of	Personnel	and	training (	O.M	No.36033/3	/2004-Estt.(Res)
dated09.03.2004.									
Diana				C.					

Place:	Signature
Dated:	District Magistrate/Dy. Commissioner etc.
*Strike out whichever is not applicable	(With seal of office)

NB:(a)Theterm'ordinarily' usedherewillhavethesamemeaningasinsection20oftheRepresentationofPeople'sAct.,1950.

# The Authorities competent to issue OBC caste certificates are indicated below:-

- (i) DistrictMagistrate/AdditionalMagistrate/Collector/DeputyCommissioner/AdditionalDeputyCommissioner / Deputy Collector / 1st class Stipendiary Magistrate / Sub - Divisional Magistrate / TalukMagistrate/ExecutiveMagistrate/ExtraAssistantCommissioner(notbelowtherankof1stclassStipendiary Magistrate).
- (ii) Chief Presidency Magistrate/ Additional Chief Presidency Magistrate/Presidency Magistrate.
- (iii) Revenue Officer not below the rank of Tahasildar, and
- (iv) Sub-Divisional Officer of the area where the Candidate and or his family resides.

# **EWS** Certificate

### Government of...... (Name &Address of the authority issuing the certificate) INCOME& ASSETS CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Certificate No.....

Date: .....

VALID FOR THE YEAR.....

This is to certify that Shr	i/Smt./Kumari	son/daugh	ter/wife of
•	village/Street	e	
District	in the State/Union Territory	Pin Code	whose
	low belongs to Economically Weaker Se		
family** is below Rs.8 la	tkh (Rupees Eight Lakh only)for the fina	ancial year	
	wn or possess any of the following asse		

- I. 5acresofagriculturallandandabove;
- II. Residentialflatof1000sq. ft.and above;
- III. Residentialplotof100sq. yards and above in notified municipalities;

IV. Residential plot of 200sq. yards and above in. are as other than the notified municipalities.

Shri/Smt./Kumari......caste which is not Recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List).

Signature with seal of Office: .....

Name:....

Designation:....

Recent Passport size attested photograph of the candidate

<sup>\*</sup>Note:Income covered all sources i.e.salary,agriculture,business,profession,etc.

<sup>\*\*</sup>Note2:Theterm'Family''forthis purpose include the person, whoseeks benefitofreservation, his/herparent sand siblings below the age of 18 years as also his/her spouse and children below theage of 18 years

<sup>\*\*\*</sup>Note 3: The property held by a ''Family' in different locations or different places/cities have been clubbed while applying the land or propertyholdingtesttodetermineEWSstatus.

# BRIEF OF THE CANDIDATE (to be duly typed in Times New Roman Font, size 11) Annexure 8

Advt no. \_\_\_\_\_Post \_\_\_\_\_Post \_\_\_\_\_Name of the Post & Department:

A. Name							<b>B.</b> Present	t Employm	ent with p	resent basic Salary & Grade
Age										
Qualification	15									
Member of							Notice	Required f	for joining	
Scheduled C	aste/Tribe	e/Other B	ackward	Class/EWS			Wheth	er applied t	through pr	oper Channel
C.Academic Vitae	e (from Ma	triculation	onwards)							
Examination	College/I	nstitution	·	University/Board	Year	Subjects		%of	Class/D	Merit/Prizes/Medals won, if any
	-							Marks	ivision/	
								obtained	Gra	
									de	
High School										
Intermediate										
MBBS/UG										
MD/PG										
Others										
D. Languages Ki	nown			E. Teaching E				F. Researc	ch Experien	ce (in years) :
Read		Write	Speak	Under-graduat	te clas	ses(No. of	years)-	Research-	-Achieveme	ents/Credits
				Post-graduate	Classe	es (No. of y	/ears)-			
				No. of Papers	preser	nted at Con	ferences-			
G. No. of Resear	ch Papers			H. Books Pub	<b>A</b>			J. No. of	f dissertatio	ns
Published	1			I. No of Resea	rch Pr	ojects		superv	vised MD/N	4S
National						5		DM/N		
International								Ph.D.		
K. References d	& Testimo	onials:								
L. Work Exp. alo	ong with de	esignation.	Tenure a	nd Institute (Max las	t Five	designatio	ns/Institute):			
1.	0	0	,			0	,		Signature of	of Applicant
2.										**
3.									Date	
4.									Designatio	n
5.									÷	

Note: list of publications if any may be given overleaf (starting sequentially with the best five publications) in Vancouver

#### FORMAT FOR SC/ST CERTIFICATE

A candidate who claims to belong to one of the Scheduled Caste or the Scheduled Tribes should submit in support of his claim an attested/certified copy of a certificate in the form given below, from the District Officer or the sub-Divisional Officer or any other officer as indicated below of the District in which his parents(or surviving parent) ordinarily reside who has been designated by the State Government concerned as competent to issue such a certificate. If both his parents are dead, the officer signing the certificate should be of the district in which the candidate himself ordinarily resides otherwise than for the purpose of his own education. Wherever photograph is an integral part of the certificate, the Commission would accept only attested photocopies of such certificates and not any other attested or true copy.

(The format of the certificate to be produced by Scheduled Castes and Scheduled Tribes candidates applying for appointment to posts under Government of India)

This is to certify that Shri/Shrimati/Kumari*				son/daughter of
	of	village/town/*	in	District/Division
<ul> <li>of the State/Un</li> </ul>	tion Te	erritory*		
belongs to the Caste/Tribes		which is recog	nized	as a Scheduled
Castes/Scheduled Tribes* under:-				

The Constitution (Scheduled Castes) order, 1950	
The Constitution (Scheduled Tribes) order, 1950	
The Constitution (Scheduled Castes) Union Territories order, 1951 *	
The Constitution (Scheduled Tribes) Union Territories Order, 1951*	

As amended by the Scheduled Castes and Scheduled Tribes Lists(Modification) order, 1956, the Bombay Reorganization Act, 1960 & the Punjab Reorganization Act, 1966, the State of Himachal Pradesh Act 1970, the North-Eastern Area(Reorganization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Order(Amendment) Act, 1976.

The Constitution (Jammu & Kashmir) Scheduled Castes Order, 1956 The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959 as amended by the Scheduled Castes and Scheduled Tribes order (Amendment Act), 1976\*. The Constitution (Dadra and Nagar Haveli) Scheduled Castes order 1962. The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order 1962@. The Constitution (Pondicherry) Scheduled Castes Order 1964@ The Constitution (Scheduled Tribes) (Uttar Pradesh) Order, 1967 @ The Constitution (Goa, Daman & Diu) Scheduled Castes Order 1968@ The Constitution (Goa, Daman & Diu) Scheduled Tribes Order 1968 @ The Constitution (Nagaland) Scheduled Tribes Order, 1970 @ The Constitution (Sikkim) Scheduled Castes Order 1978@

The Constitution (Sikkim) Scheduled Tribes Order 1978@ The Constitution (Jammu & Kashmir) Scheduled Tribes Order 1989@ The Constitution (SC) orders (Amendment) Act, 1990@ The Constitution (ST) orders (Amendment) Ordinance 1991@ The Constitution (ST) orders (Second Amendment) Act, 1991@ The Constitution (ST) orders (Amendment) Ordinance 1996 The Scheduled Caste and Scheduled Tribe Orders(Amendment ) Act 2002. The Constitution (Scheduled Caste) Orders(Amendment) Act 2002. The Constitution (Scheduled Caste and Scheduled Tribe) Orders(Amendment) Act 2002. The Constitution (Scheduled Caste and Scheduled Tribe) Orders(Amendment) Act 2002. The Constitution (Scheduled Caste) Order (Amendment) Act 2007. %2. Applicable in the case of Scheduled Castes, Scheduled Tribes persons who have migrated from one State/Union Territory Administration.

	This certificate is issued on the basis of the Scheduled Castes/ Scheduled tribes certificate issued to Shri/ShrimatiFather/mother of
Shri/S	Grimati/Kumari* of village/town*
SHIPS	in District/Division* of the State/Union
	Territory*
	who belong to the Caste/Tribe
	which is recognized as a Scheduled Caste/Scheduled Tribe in the State/Union Territory*
	issued by the
	dated .
%3.	Shri/Shrimati/Kumari and /or * his/her family ordinarily reside(s) in village/town* of
	District/Division* of the State/Union Territory of
Diago	** Designation (with seal of office)
Place_ Date	
	ease delete the words which are not applicable
	ease quote specific presidential order
	elete the paragraph which is not applicable.
	2: The term ordinarily reside(s) used here will have the same meaning as in section 20 of the
	Representation of the People Act, 1950.
**	List of authorities empowered to issue Caste/Tribe Certificates:
(i) Di	istrict Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/Additional
	Deputy Commissioner/Dy.Collector/Ist Class Stipendiary Magistrate/Sub-Divisional
	Magistrate/Extra-Assistant Commissioner/Taluka Magistrate/Executive Magistrate.
(ii)	Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency
	Magistrate.
(iii)	Revenue Officers not below the rank of Tehsildar.
(iv)	Sub-Divisional Officers of the area where the candidate and/or his family normally resides.
	E: ST candidates belonging to Tamil Nadu state should submit caste
certific	cate ONLY FROM THE REVENUE DIVISIONAL OFFICER.

# अखिल भारतीय आयुर्विज्ञान संस्थान, देवघर

ALL INDIA INSTITUTE OF MEDICAL SCIENCES DEOGHAR (स्वास्थ्य एवं परिवार कल्याण मंत्रालय,भारत सरकार के अधीन राष्ट्रीय महत्व का संस्थान) (An Institution of National Importance under Ministry of Health & Family Welfare) भारत सरकार/ Government of India

# **BIO-DATA-PROFORMA**

Attach Recent Passport Size Photograph

(Name of the Post) on

01.	Name and Address in : BLOCK Letters.	
	Fathers' Name:	
02.	E-mail and Contact No. :	
03.	Date of Birth	:
04.	Date of entry in service	:
05.	Date of Retirement under Central / State Government Rules	:
06.	Educational Qualifications i)	•
	ii)	•
	iii)	
07.	Whether educational & other	:
	qualifications required for the post are	
	satisfied. (if any qualification has been treated as equivalent to the one	
	prescribed in the Rules, state the	
	authority for the same)	
	Qualifications and Experience	Qualifications and Experience held by the applicant
	required (As per Advertisement)	
	<u>Essential</u>	

	<u>Experie</u>	<u>nce</u>				
08.	of entrie the requ	tate clearly wi s made by you isite essential ace of the post	u above, you qualificatior	meet		
09.	your sig	nature, if the s	space below i	s insufficient.	separate sheet, duly au	
Name office orgar		Post held on regular basis	Period of Service From- to-	Pay Scale of the po held on regular basi		Nature of duties (in detail)

**Important:** Pay Band and Grade Pay granted under MACP/ACP are personal to the employee and therefore, should not be mentioned. Only the Pay in the Pay Band and Grade Pay/Pay Scale of the post held on regular basis is to be mentioned.

Details of ACP/MACP with present Pay Band and Grade Pay, where such benefit have been drawn by the candidate may be indicated as under

	e/Organi	zation		e Pay o	Band drawn P Scher	under	From	(old pay so	cale)	To (new pay scale)
0.		of Present e ary or Qua	1 2					•		
1.	In case t	he present ct basis, pl Date of in	employ ease sta	yment ate	is held		utation	:		
	(b)	Period of contract	11			I				
	(c)	Name of which the	e applic	ant be	longs					
	(d)	Name of held in su organizat	ıbstanti	-	•		-			
	9.1	Officers s	should	be forv	varded	by the p	arent ca	dre/ Depar	tment a	the application of such long with cadre y certificate.
	9.2				-					-
		person is	holding	g a pos	t on dep	utation	outside		-	iven in all cases where ation but still maintainin
12.	contract		holding nis pare n deput the pas	g a pos ent cad ation ( st by t	t on dep re/ orga (includi he app	outation nization ng shor licant c	outside n. rt-term		-	
12.	Addition Please st name of (a) (b) (c) (d) (e)	person is a lien in l ost held on ) basis in	holding nis pare n deput the pas t deput about p er work over ag overnm ernmen ous Org ent Und	g a pos nt cad ation ( st by t ation a resent ing un gainst t ent t anizati	t on dep re/ orga (includi the app nd deta employ der (inc the relev	utation nizatio ng shor licant c ils ment licate th	outside n. rt-term late of		-	
	Addition Please st name of (a) (b) (c) (d) (c) (d) (e) (f) Please st	person is a lien in l ost held or basis in om the last nal details a tate whether your empl Central Go State Gove Autonomo Governme University	holding nis pare n deput the pas t deputa about p er work oyer ag overnm ernmen ous Org ent Und	g a pos ent cad ation ( st by t ation a resent ing un gainst t ent t anizati ertakir	t on dep re/ orga (includi he app nd deta employ der (inc he relev ion	utation mization ng shor licant c ils ment licate th vant Co	outside n. rt-term late of ne lumn):		-	

	Basic Pay in Pay Band/ Pay Matrix	Grade Pay/ Cell in Pay Matrix	Total emoluments
I		belongs to an organization which is not follo salary slip issued by the organization show	
]	Basic Pay with scale of pay and rate of increment	Dearness Pay/ Interim relief/ other allowances etc. (with break-up details	Total emoluments
1	applied for in s (This among oth	rmation, if any, relevant to the post you support of your suitability for the post her things may provide information with	
	professional trainabove that professional trainabove that provide the provided that provided the profession of the profe	dditional academic qualifications (ii) ining and (iii) work experience over and rescribed in the vacancy circular/ Note: Please enclose a separate sheet, isufficient)	
]	<ul> <li>with regard to:</li> <li>(i) Research projects</li> <li>(ii) Awards/Sch</li> <li>(iii) Affiliation</li> </ul>	1	
	<ul><li>(iv) Any rese</li><li>official rec</li><li>(v) Any other</li></ul>		

I have carefully gone through the vacancy circular/ advertisement and I am well aware that the information furnished in the Curriculum Vitae dully supported by the documents in respect of Essential Qualifications/ Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/ details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed/withheld.

Date:

Signature of the candidate

(Name:.....)

# Countersigned

# <u>Certification by the Employer / Cadre Controlling</u> <u>Authority</u>

The Information/ details provided in the above application by the applicant are true and correct as per facts available on records. He/She possesses educational qualification and experience mentioned in the vacancy circular. If selected, he/she will be relieved immediately.

- 2. Also certified that
  - I. No vigilance or disciplinary case pending/ contemplated against Shri / Smt.
  - .....
  - II. His/Her Integrity is certified.
  - III. His/her APARs for the last five years are enclosed (in original)/ Photoocpies of the APARs for the last five years, each page duly attested by an Officer of the rank of Under Secretary to the Government of India or above are enclosed.
  - IV. No major/ minor penalty has been imposed on him/her during the last ten years (or) a list of major/minor penalties imposed on him/her during the last ten years is enclosed.

[Employer/ Cadre Controlling Authority with
seal] Name and
Designation:
Phone No
FAX No
Office Seal
Place
Date

# **CERTIFICATE FOR SERVING DEFENCE PERSONNEL**

term of his engagement with the Armed Forces on the (Date).....

Place:....

Signature of Commanding Officer

**Office Seal** 

Date:....

# (Confidential Report)

(For all academic personal of and above Grade of Lecture and equivalent grade i.e. Lecturer, Assistant Professor, Associate Professor, Additional Professor and Professors)

### (Only typed proforma is acceptable)

### PART-I

(To be filled in by officer whose work is being reviewed)

### **1.1 HISTORY SHEET**

Name			
Designation			
Department			
Permanent Address,			
Communication address			
Email ID			
Mobile #			
DoB			
Gender			
Qualification	Year	University/Institute	
Qualification Qualification Awards & recognition:	Year	University/Institute	
	Year	University/Institute	
Awards & recognition:	Year	University/Institute	
Awards & recognition: 1.	Year	University/Institute	

Not Submitted
Not Submitted
·

### **1.2 ACADEMIC ACHIEVEMENT**

(State your academic achievements that are noteworthy for year. This may include academic awards, admission to fellowship of academics etc.)

1.3 NATURE OF

WORK on which you have been engaged during period of this report:

Teaching Research, Patient care etc.

Reference may be made here to any particular achievements outside scope of your official duties, such as service to cause of Medical Education or Community Welfare or National and International Service. Mention may also be made to contribution made to work of Institute outside scope of normal duties such as work on faculty, committees, organization of seminars, symposia, special lecture, looking after department stores and other administrative work in department.

(Be brief and to point; number of words MUST NOT exceed 50)



**1.4 <u>ACTUAL WORK LOAD</u>:** If your involvement in I & II below is only periodic then state total period spent in hours per year, otherwise mention period as desired)

### 1.4.1 CLINICAL LOAD:

Furnish hours per week/ year spent by you in:

1.4.1	Patient care in outpatient service:	

1.4.2	Patient care in inpatient service:	
1.4.3	Patient care in special clinics (name clinic)	
1.4.4	In operation theatre:	
1.4.5	In case of non-clinical service departments (Pathology,Microbiology, Pharmacology, etc.indicate work-load you carry per year:	

Report on: Dr				
ID #	, APARfromTo			
1.5	TEACHING: (For whole year)			
1.5.1	UNDERGRADUATE			
1.5.1.1	No. of lectures / seminar allotted to you-			
1.5.1.2	No. of lectures/ seminars taken by you			
1.5.1.3	Hours per week spent in clinical teaching, demonstrations / tutorials -			
1.5.2	POSTGRADUATE			
1.5.2.1	Hours per week spent in clinical teaching, seminars, conference, journal Club etc			
1.5.2.2	No. of postgraduate students writing, these under you as a chief or as a co-supervisor-			
1.5.2.3	No. of postgraduate students working in your unit/department of professional training.			
1.6	<b><u>RESEARCH</u></b> (Use separate sheet for this column)			
1.6.1	Title of research projects in which you have been involved in previous year As:			
	Chief Investigator			

2	<b>Co-Investigator</b>			
	Title of research projects in which you were involved during year under review as: Chief Investigator			
	Co-Investigator			
	Extramural			
-	Intramural			
	List your publications (Attach separate sheet if there is more than one publication. Name of all authors, with full details of each paper must be mentioned. Vancouver format should be used."			
	List of papers presented by you in conference.			
	List of papers, with you as co-Author presented in conferences (Name conference and attach separate sheet).			
No. of Ph.D. /D.M. /M.Ch. students Working under you as chief or co-supervisor.				
	Please mention briefly problems which hampered you from achieving best you can.			
	ANY OTHER NOTABLE SUBMISSION			
L				

Signature of Officer whose APAR is being filled

Report on : Dr		•••••
ID #, .	APAR From	То

### PART-II

### (To be field in by Reporting Officer)

### 2.1 Reporting Officer's name.....

Designation.....

Length of service put in by officer being reported or under Reporting Officer.

From: .....March.....

(Record remarks in respect of only such qualifications of which you have first-hand knowledge. Please be precise and brief. Each statement is to be commented on separately).

### **2.2 INTEREST**

### 2.3 RESEARCH ABILITY:(to score on scale of 1-10, 1 being lowest and 10 being highest)

Assessment of work output (weightage to this Section would be 30%)

	nent of work output (worghage to this beetion would	Reporting Authority	Reviewing Authority	Initial of Reviewing Authority
2.3.1	Interest in research			
2.3.2	Theoretical ability and capacity to interpret data			
2.3.3	Experimental and Practical ability			
2.3.4	Originality, Capacity to produce new and good ideas			
2.3.5	Quality of output			
2.3.6	Analytical ability			
2.3.7	Extramural grant			
2.3.8	Intramural grant			
2.3.9	Publication			
2.3.10	Presentation			
2.3.11	Overall Grading on 'Research'			

### 2.4 TEACHING ABILITY: (to score on scale of 1-10, 1 being lowest and 10 being highest)

Assessment of work output (weightage to this Section would be 30%)

		Reviewing Authority	
2.4.1	Interest in Teaching		

Repo	Report on : Dr				
ID #					
2.4.2	Power of expression, Ability to express himself clearly and concisely				
2.4.3	Punctuality and regularity at assigned sessions/seminars				
2.4.4	Effectiveness, as a teacher/as judged by peer rating/students rating				
2.4.5	Knowledge of current advances in his/her subject				
2.4.6	Popularity with students				
2.4.7	Attitude to work				
2.4.8	Sense of responsibility				
2.4.9	Maintenance of Discipline				
2.4.10	Communication skills				
2.4.11	Overall Grading on 'Teaching Ability'				

# 2.5 PROFESSIONAL COMPETENCE / CLINICAL / LABORATORY etc. (to score on scale of 1-10, 1 being lowest and 10 being highest)

Assessment of work output (weightage to this Section would be 30%)

		Reporting Authority	Reviewing Authority	Initial of Reviewing Authority
2.5.1	General professional knowledge whether wide, through and up-to-date			
2.5.2	Competence in clinical skills or laboratory or skill pertaining to his discipline			
2.5.3	Leadership qualities			
2.5.4	Capacity to work in team spirit			
2.5.5	Capacity to adhere to time-schedule			
2.5.6	Inter-personal relations			
2.5.7	Overall bearing and personality			
2.5.8	Organising ability			
2.5.9	Strategic planning ability			

2.5.10	Decision making ability		
2.5.11	Coordination ability		
2.5.12	Initiative and drive		
2.5.13	Capacity to work in a team		
2.5.14	Overall Grading on 'Professional Competence'		

Report on : Dr		
ID #	, APAR From	То

## 2.6 GENERAL COMPETENCE (to score on scale of 1-10, 1 being lowest and 10 being highest)

Assessment of work output (weightage to this Section would be 10%)

		Reporting Authority	Reviewing Authority	Initial of Reviewing Authority
2.6.1	Knowledge of Rules/Regulations/ Procedures in area of function and ability to apply them correctly			
2.6.2	General administrative efficiency			
2.6.3	Integrity			
2.6.4	Relations with public (wherever applicable)			
2.6.5	State of Health			
2.6.6	Assessment of Officer's overall work in his/her particular position:			
	<b>Overall Grading on 'General Competence'</b>			
2.6.7	Overall numerical grading on basis of weightage given in Section A, B and C in Part-3 of Report.			

## 2.7 SUMMARY

2.7.1	Property return	Submitted	Not Submitted

2.7.2	Training requirements			
	(Please give recommendations for training with a view to further improving effectiveness and capabilities of Officer)			
	а			
2.7.3	Pen Picture by Reporting Officer			
	(in about 100 words) on overall qualities of officer including area of strength, extraordinary achievements, significantfailures and attitude towards weaker sections)			
	۵			
2.7.4	Make any general comments you think desirable			
	(e.g special remarks on any characteristics not brought out. Do you agree with officer's own account of work recorded in this report or is there anything you wish to modify or add)?)			
	<i>а</i>			
2.7.5	Overall Grading on 'Summary"			

Signature of Reporting Officer..... Designation..... Date.....

### **NOTES FOR GUIDANCE OF REPORTING OFFICER:-**

1. Preparation of reliable reports on staff is an exceedingly important duty. In fairness to staffreported on, as in interest of smooth and efficient working of Department and Institute, reports should be carefully and critically made. Reporting Officer should not discuss his assessment with anyone, except Reviewing Officer, if he requires you to do so.

2. Concentrate on one factor at a time and study implications of each factor carefully. Do not feel obliged to mark under every heading, as some of headings may be inapplicable. Do not attempt to guess any quality, which you have not been able to judge at first hand. In such asses, make no marking at all.

3. Do not be afraid of giving low markings if they are called for. No one can equally good in every way and some low marking may be justified even for most brilliant.

4. Markings should not take account of age.

5. Do not allow any personal feelings to govern assessment. Assessment requires appraisal of an officer in terms of his ACTUAL PERFORMANCE.

# PART-III

### **3.1 REPORT BY REVIEWING OFFICER:**

- 3.1.1 Do you agree with officer's own account as recorded in this report.
- 3.2.2 Do you agree with observations of Reporting Officer?
- 3.2.3 Do you agree with reporting officer's overall assessment of officer reported upon/Column VI of Part II.
- 3.2.4 Assessment of Integrity.
- 3.2.5 Has officer been informed of any markings below.
  - 'Normal' with which you agree? If he/she has not been, please state why?
- 3.2.6 General remarks by reviewing officer, including a note of any particular achievement.

Signature of Reviewing Officer.... Designation.... Date....

**Note:** Reviewing Officer should normally discuss adverse markings which are below "normal" with Reporting Officer and should make suggestions for improvement, to reporting officer and, if necessary with officer reported upon and therefore, record his remarks against Column 5 and 6 above.

### **Remarks of Accepting Authority**

### **4.1** Comments by Accepting Authority

Signatures of Accepting Authority.....

Date.....

Designation.....